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OCT 31 2008

Appendix B

Campaign Finance Disclosure Statement**SD. SEC. OF STATE****State of South Dakota**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee OISON FOR HOUSE

Complete Street and Postal Address 44228 150th ST WATERTON SD 57273

Name of Person Making Report Renee Olson

Daytime Phone Number 605 947-4439 Evening Phone Number 319

Email Address olson@itctel.com

If you are a candidate, what office are you seeking? DISTRICT I HOUSE 31 day of Oct 08

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Chi. Nelson

SECRETARY OF STATE

Type of Campaign Statement pre general
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Eddie Hinze Renee Olson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-08 10-31-08

Eddie Hinze Renee Olson
Signature of Treasurer

Revised 7-1-07

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See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee OLSON FOR HOUSE

Complete Street and Postal Address 402 15TH ST WATERTON SD 57278

Name of Person Making Report Renee Olson

Daytime Phone Number 605 947-4439 Evening Phone Number _____

Email Address olson@tel.com

If you are a candidate, what office are you seeking? DISTRICT 1 HOUSE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-general
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Date: 10/20/08

Eddie Hinze
 Signature of Treasurer

Revised 7-1-07

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period:

\$ 0

2. Receipts

Schedule A - Direct Contributions \$ 26.25

Schedule B – In-Kind Contributions \$ _____

Schedule C – Other Income \$ _____

Schedule D -
Establishing/Administration of
Committee \$ _____

Total of all Receipts \$ 26.25

3. Total Monetary Receipts (A+C) \$ _____

4. Candidate's Personal Contribution to Own Campaign \$ _____

5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____

6. Monetary Loans Repaid During Reporting Period \$ _____

7. Expenditures - Schedule E \$ 16.24.43

Debts & Obligations Owed by the
 8. Committee - Schedule F \$ _____

Monetary Loans Made by the Committee During the
 9. Reporting Period – Schedule G \$ _____

Monetary Loans Repaid to the Committee During the
 10. Reporting Period – Schedule G \$ _____

11. Amount on hand at the close of this reporting period.
 This should equal lines $(1+3+4+5)-(6+7+9)$ *\$ _____

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.